



**Meeting Agenda**  
**Town Hall Conference Room**  
**January 7, 2016 7:00PM**

- **Call to order**
- **Approval of minutes from December 3, 2015 meeting**
- **Treasurer's report**
- **Old business**
  - Brochure Updates
  - Foot Traffic Safety Committee updates (Betsy)
  - Brush Mower – ramps & trailer for transport?
  - LCIP Annual Monitoring Reports
  - Land Swaps
- **New business**
  - Burr Tupper resignation
  - Monthly Community Hikes
  - Phase 2 Rail Trail plans
  - Rail Trail Markers
  - Additional Kiosks
  - New Signage
  - Forestry Conservation Easement
  - Martin Conservation Easement
  - LCIP Annual Monitoring Reports
  - Town Report – NBCC Report
  - Any other business that needs to be discussed
- **Meeting adjourned**